## Basic Doctrinal Worksheets for New Believers

Lesson 12

## Salvation--What Happened To Me the Moment I Was Saved?

I Was Sanctified (Separated)--Part 2

#### I Was Sanctified (1 Corinthians 1:2; 1:30)

[For the first part of this study, see Lesson 11]

We shall now study three more FACTS that will help us to understand what the Bible teaches concerning SEPARATION (or SANCTIFICATION):

### FACT NUMBER 4 - Biblical Separation is twofold: (1) Separation from and (2) Separation unto.

(2) 00paration and		
Separation From	Scripture Passage	Separation Unto
and have you other people,	Leviticus 20:26	And ye shall be me: for I the LORD am
whichyou	Leviticus 25:38	that ye should be I am the LORD God,
the land of Egypt		to you the land of Canaan, and to be

Egypt, the nations and their ?	2 Samuel 7:23-24	And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people, and to make him a name, and to do for you great things and terrible, for thy land, before thy people which thou redeemedst For thou hast confirmed thy people, Israel to be a people thee; and thou, LORD, art become
He me also an horrible , the miry clay,	Psalm 40:2	and set my feet , and my goings.
but is passed death	John 5:24	life.
Likewise reckon ye also yourselves to be, indeed,	Romans 6:11	but through Jesus Christ our Lord.
But now being made free	Romans 6:22	and become servants , ye have your fruit 
Wherefore come out, and be ye, saith the Lord, and the unclean thing;	2 Corinthians 6:17-18	and I will you, and will be a unto you, and ye shall be sons and daughters, saith the
let us all ourselves of the flesh and spirit,	2 Corinthians 7:1	perfectingin the fear of God.

Who hath us us us	Colossians 1:13	and hath translated us the kingdom of his dear
idols		and how ye turned to the living and true
that he might redeem us ,	Titus 2:14	and purify a peculiar people, zealous of
that we, being,	1 Peter 2:24	should live
Unto him that loved us, and washed us, in his own blood,	Revelation 1:5-6	And hath made us kings and priests

**Separation from** means that God has saved us from all that is evil and sinful. **Separation unto** means that God has saved us unto Himself (for Himself), that we might belong to Him and enjoy Him forever. There are some verses that speak only of **separation from** and there are other verses that speak only of **separation unto**. Look up the following passages, read them carefully, and if the verse is speaking of **separation from**, write "from." If the verse is speaking of **separation unto**, write "unto." The verse may or may not have the word "from" or "unto" contained in it. It is not the word we are looking for, but the idea.

Psalm 107:2	2 Cor. 5:15	1 Pet. 1:3-4
Matthew 1:21	2 Cor. 5:18	1 Pet. 2:25
Luke 1:16	Gal. 1:4	1 Pet. 5:10
Acts 2:40	Eph. 2:10	2 Pet. 1:3
Romans 1:1	1 Thess. 1:10	2 Pet. 1:9
1 Cor. 1:9	1 Thess. 2:12	Rev. 5:9

# FACT NUMBER 5 - God has put a DIFFERENCE between the saved and the unsaved and God demands that this DIFFERENCE be very clear and very well defined. Therefore the believer MUST live a separated life!

As we study God's Word we soon learn that there is a great difference between those that are saved and those that are lost. Look up the following verses, read them carefully and match the proper letter with the proper number:

UNSAVED	SAVED	SCRIPTURE VERSES
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1) death	life	A. Luke15:24
2) death unto death	life unto life	B. John 3:16
3) darkness	light	C. John 3:18
4) night	day	D. John 5:24
5) lost	found	E. John 8:12
6) unrighteousness	righteousness	F. 1 Cor. 1:18
7) infidel	believer	G. 2 Cor. 2:16
8) condemnation	no condemnation	H. 2 Cor. 6:14
9) perish	eternal life	I. 2 Cor. 6:15
10) perish	saved	J. 1 Thess. 5:5
11) children of the devil	children of God	K. 1 John 3:10

In Leviticus 20:22-23 we learn that God wanted the children of Israel to follow:

- a. the other nations
- b. the Egyptians
- c. His Word d. their own desir

	a. their own desires		
T-F	Deuteronomy 18:9-14:	God wanted the children of Is	srael to enter into the promised
land (Palestine) so th	at they could learn the custo	oms of the heathen nations and	imitate their ways.
-		lean and the clean (Leviticus 1 of the 12 disciples clean?	,
unclean disciple?eleven?	Was there a § _	great difference (in God's eyes	) between him and the other
ye, being in time past	t (before you were saved) _	in the flesh	ey were unsaved: "remember than " (v.11). Before you were saved hope? Were you without
According to Ephesia	ans 4:17, should we live the	way unsaved people live?	Should we live the way we
		1 0	scription of what you were like
			that is in Christ will he want to
live the same way he	used to live when he was u	nsaved (Eph. 4:20-21)?	Does God want us to imitate
the sons of disobedie	nce (Eph. 5:6-7)?	Because we are no longer in o	darkness (see John 8:12;
Colossians 1:13; 1 Pe	eter 2:9; and 1 Thessalonian	s 5:5-8), how are we to walk (1	read Eph. 5:8)?

What should we put off (Col. 3:9; Eph. 4:22)?	What should we put on
What should we put off (Col. 3:9; Eph. 4:22)? Bed (Eph. 4:24; Col. 3:10)? Bed	cause we are in Christ what are we (2
Corinthians 5:17)?	Therefore, should we continue
to live a life of sin?	
We learn from 1 Thessalonians 4:5 that the Gentiles do not know	
(John 17:3; 1 John 5:20)? Should the believer live	
If a person truly knows the living God, will that make	a difference in the way he lives and acts and
walks?	
Is Titus 3:3 a good description of your life before you were saved	
(Titus 3:4-7)? What should the believer be careful to m	
We learn in Titus 3:14 th	nat God does not want the believer to be
Chould we be living our lives according to the former lucts and d	ociros that we had when we were uncayed (1
Should we be living our lives according to the former lusts and de Peter 1:14)? Who now works in us to give us the desire	•
God completely removed our old sinful desires or do we still hav	
And yet, because we are sa	
of God (1 Pet. 4:2). Why did Christ come into the wo	
01 000 (2 1 ct) 112); 1139 did 01110t 001110 tille 1100	
The Lord Jesus had a great hunger and desire to do what (John 4:	34)?
What prayer did our Lord Jesus pray that is a good prayer for us	
According to 1 Thessalonians 5:16-18, God's will for our life inc	ludes three things:
1. (v.16)	_
2. (v.17)	
3. (v.18)	
If we are truly saved, will our unsaved friends and loved ones be 4)? Will they think it strange and unusual when we determine the strange and unusual when the strange are stranged and the stranged are stranged as the stranged and the stranged and the stranged are stranged as the stranged and the stranged and the stranged are stranged as the stranged and the stranged are stranged as the stranged and the stranged are stranged as the stranged are stranged as the stranged and the stranged are stranged as the st	able to see a difference in our lives (1 Pet. 4:3-
True-False I thank the Lord that He has sar and now by God's grace I want to live differently, doing God's w might see my changed life and trust in the Lord Jesus so that they Psalm 40:1-3)  FACT NUMBER 6 - The believer is to be	rill so that men and women and boys and girls too might have this so-great salvation! (read be separated not isolated.
Read John 15:18 and in your own words, explain why the world	hates the believer:
The world does not love the believer (see John 15:19) because the chosen the believer the world.	e believer is not the world and Christ has
In John 17:6-19 the Lord Jesus was praying for His disciples (His	s apostles). Why did the world hate these men
(verse 14)? <b>True-False</b> : The Lord Jesus pray	yed and asked His Heavenly Father to remove
His disciples from the world (verse 15). What did He pray (verse	
	[Note: the word "evil" should be
translated "evil one." The "evil one" is Satan.] Were the disciples	<i>of</i> the world (verse 16)? Was Christ <i>of</i>
the world (verse 16)? Did the Father send Christ <i>into</i>	the world (verse 18)? Did Christ
send the disciples <i>into</i> the world (verse 18)?	
True-False:	
The disciples were <i>in</i> the wo	orld (John 17:11).

The disciples were <b>of</b> the world (John 17:16).
Everyone who is <i>in</i> the world is <i>of</i> the world.
As sons (children) of God we live of a crooked and perverse nation and we are to
shine as lights (Philippians 2:15).
True-False:
Philippians 2:15-16 teaches us that to be holy the believer must become a monk and hide away
——— in some monastery.
To be holy we must live in a hole and become a hermit!
To be holy (in our daily living) we must live a separated and righteous life in the MIDST of a
world that is wicked and that hates Christ.
Is this world our home (1 Peter 2:11; Hebrews 11:13)? Where is our true home (Philippians 3:20
where the word "conversation" means "citizenship"; compare John 14:1-3)?
When the Lord Jesus walked upon this earth, did He have any place that He could call His home (Luke 9:58)?
Today, whom does God have to represent Him and to be His witnesses on the earth (2 Cor. 5:20; Acts 1:8)?
As we represent Christ in the world we must be very careful to keep ourselves
from the world (James 1:27) and to not be to this world (Romans
12:2) and to not the world (1 John 2:15), because the person who is a friend of the world is the
of God (James 4:4). What is it that will surely pass away (1 John 2:17)?
What will remain forever (1 John 2:17)?
Does the world love to think about God and His Word?
Does the world take time to consider God when they make their decisions and when they make their
plans? Does the world enjoy spending time in prayer? Does the world love to talk about Christ?
Is the world thankful for what took place on Calvary (1 Cor. 1:18)? Are you thankful that you
are no longer <i>of the world</i> ?
Did the Lord Jesus ever eat and associate with sinners and with wicked men (Luke 5:30-31; 15:1-2; 19:2,5)?
Did Jesus ever allow sinners to touch Him (Luke 7:37-39)? Was Jesus crucified with evil men (Luke 23:33)? ( <i>Note</i> : Not only was He crucified with evil men, He was crucified for evil men
see 1 Peter 3:18). Read carefully Luke 5:30-32 and in your own words answer the question that the Pharisees
asked in verse 30. Why did Christ eat with wicked tax collectors and sinners?
disked in verse 50. Wify did chirist edt with wicked tax concetors did sinners.
Was the Lord Jesus separate from sinners (Hebrews 7:26)? Can a person be with sinners and at the
same time be <i>separate</i> from sinners? True-False: To live a separated life it is
necessary to stay away from everyone who is unsaved. <b>True-False</b> : It is sinful to be with
sinners. T-F: It is sinful to follow the advice of sinners and to stand in their way and to sit in
their seat (Psalm 1:1). Even though we should live godly lives before those who are unsaved, our close friends
and companions should be those who the LORD and who(obey) His
precepts (His Word)see Psalm 119:63.
What is God's desire and will for the unsaved (1 Timothy 2:3-4)?
Should this be our desire also (compare Ephesians 5:1)?Should we pray for the unsaved (1 Timothy 2:1; compare Romans 10:1)?
onotine (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
The believer in Christ has certain responsibilities towards <i>all men</i> as he represents Christ <i>in the world</i> :
1. He is to be a before all men (Acts 1:8).
2. He is to be an before an inch (Nets 1.6).
3. He is to the to all men (Mark 16:15).
4. He is to (make disciples of) all nations (Matthew 28:19).
5. He is to shine as a before all men (Philippians 2:15; compare Matthew 5:16).
6. He is to do to all men (Galatians 6:10; 1 Thessalonians 5:15).

7. He is to walk in 9:19-23; 10:32).	towards all men (Colossians 4:5; compare 1 Corinthians
	before all men (1 Thess. 4:12; compare Romans 12:17).
9. He is to	for all men (1 Timothy 2:1).
<b>10</b> .He is to live	with all men (Romans 12:18; Hebrews 12:14).
11.He is to	all men ((1 Peter 2:17"to honor" means to give the proper
<u> </u>	cus 3:2 where we are told not to speak evil of any man which means we are not to of any man, showing disrespect).
12.He is to have a good 12).	(witness, testimony) before all men (1 Timothy 3:7; 3 John
our S SA_	D OUR STUDY ON <i>SALVATION</i> ! You should now have a greater appreciation of ALVATION (Hebrews 2:3). T be unto God for His!!! (2 Corinthians 9:15)